



LOS ANGELES 2012

Return by April 5, 2012 (payment must accompany application) to:

Mailing address

Attn: Kelley Kennedy-Lapping, National Sales Manager
Two Wisconsin Circle, Suite 900
Chevy Chase, MD 20815

Contact

301-215-6710 x124
voice: 301-215-7704
fax: kkennedy@townsend-group.com

Instructions

Please note: Your company's name will appear on all conference materials as it is listed below. All applications must be accompanied by full payment. Make check payable to American Planning Association. U.S. funds only.

Company Name:

Contact Name: Title:

Address:

City: State: Zip:

Phone: () Fax: ()

E-mail:

Company website address:

Yes! Please provide a complimentary identification sign for my booth. Booth identification sign should read as follows: (40 characters maximum)

Description of your product or service to be exhibited. This description will be printed in the exhibitor listing and distributed at the conference. (30 words maximum)

Yes, I want to enhance client contact by advertising in the February conference issue of *Planning* magazine.

Please call: at:

Number of booths requested (check one)

- 10x10 Commercial \$2,700 30x10 Commercial \$5,500
- 10x10 Nonprofit \$2,600 30x10 Nonprofit \$5,400
- 20x10 Commercial \$4,200 20x20 Commercial \$5,900
- 20x10 Nonprofit \$4,100 20x20 Nonprofit \$5,800

Preferred booth number(s) as shown on the floor plan. Assigned on a first-come, first-served basis. If your preferred location is not available, APA will assign you to the closest available booth.

- 1.
- 2.
- 3.
- 4.

Payment

Credit card payment in the amount of \$_____

- MasterCard Visa American Express

Card Number:

Expiration Date: Security Code:

Check enclosed in the amount of \$_____*

*Please enter the amount to be processed at the time you submit your application

Signature

Date:

LOS ANGELES | EXHIBIT HALL A

