

2010 FAICP NOMINATION FORM

DEADLINE: Postmarked Tuesday, November 17, 2009

1.0 Nomination Categories

I nominate _____ to
the 2010 College of Fellows of the American Institute of Certified Planners. This
nomination is based on distinction in the following category (select one category only):

- Professional Practice
- Teaching and Mentoring
- Research
- Community Service and Leadership

2.0 The Nominee

Name _____

Agency/Org. _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-mail _____

3.0 The Nominator

Agency/Organization _____

Contact Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-mail _____

4.0 Resubmission

This individual has been nominated to the College of Fellows previously:

Yes No

5.0 Nomination Package Instructions

Please provide one original and one copy of each of the submission items listed in 6.2.1 to 6.2.6 below. Only one copy of 6.2.7 is required. Please indicate if you would like the original nomination packet to be returned to the nominee. Nomination packages lacking submission items will not be considered.

Please do not bind applications and do not place them in a binder. Applications (original and copies) should simply be collated and clipped in the upper left hand corner and placed in a file folder.

6.0 Nomination Checklist

This nomination checklist must be included as the second page of the entire nomination package.

6.1 Processing Fee

All nominations must be accompanied with a processing fee of \$95.00.

6.2 Submission Items

Please make sure (checking the boxes provided) that the following submission items are included and are placed in the following order:

- 6.2.1 2010 FAICP Nomination Form and Checklist
- 6.2.2 Nominator Endorsement Letter signed by nominator
(not to exceed 3 pages)
- 6.2.3 One page narrative statement highlighting greatest accomplishments.
- 6.2.4 Annotated resume (not to exceed 10 pages)
- 6.2.5 Letters of support (minimum of five and maximum of 10),
preceded by a one-page listing of the individuals submitting
letters of support.
- 6.2.6 100-Word Statement highlighting the nominee's greatest
accomplishments, including reference to the region or communities
they most influenced.
- 6.2.7 Nominee Headshot. (One copy per nomination package is required)

7.0 Signature

Signature of Nominator

Date

8.0 Mailing Address for Nominations

American Planning Association
Attn: 2010 FAICP
1776 Massachusetts Ave., NW, Suite 400
Washington, DC 20036-1904

9.0 Additional Questions

For additional information or questions, please contact an AICP Customer Service Associate at (202) 872-0611 or AICP@planning.org.